**CHAPTER SEVEN**

Verses 1-5

1. Explain the significance of the word "*tac chrnu*" or “Hear from Me”.

2. What is "*jnana*"? "*vijnana*"?

3. Summarize the verse and purport to 7.3

4. Describe the "*purushavavtaras*".

5. How does the living entity forget himself?

Verses 6-12

1. Explain how spirit is the basic field of creation?

2. Summarize Srila Prabhupada's argument against the *mayavada…*  doctrine: "Absolute truth is

impersonal", from the purport to Verse 7.7.

3. How does Lord Caitanya's philosophy of "*acintya bheda abheda*" resolve the apparent conflict between personalism and impersonalism?

4. Give five examples of how the Lord can be perceived through various material and spiritual

energies.

5. Explain the philosophical thread through 7.9-12

Verses 13-19

1. Describe the "*baddha*" stage of the living entity under the three modes of material nature.

2. Describe the significance of the word "*mam eva*".

3. Describe "*mudha*", "*naradhama*", "*mayapahrta jnana*" and "a*surim bhavam asritah*".

4. Define "*sukrtinah*" and "pure devotional service."

5. Summarize the main points of the verse and purports to 7.17-19.

Verses 20-25

1. Explain the significance of the word "*hrta jnana*".

2. Why do the Vedas recommend demigod worship?

3. Why can't the demigods infuse the living entities with an affinity for worshipping them?

4. Describe the differences between demigod worship and devotion to the Supreme Personality

Godhead.

5. Summarize the main points of the verse and purport to 7.24-25.

Verses 26-30

1. Explain the analogy of the "sun and the cloud."

2. Explain the psychology of a materially deluded person.

3. Summarize the main point of the verse 7.27 and the purport.

4. Explain the significance of the word "*mam asritya*".

5. How is it possible to remember the Lord at death?